



167 Seneca Dr. # C  
 Ripley, WV 25271  
 Phone: 304.373.1117  
 Fax: 304.372.1153

## **Membership Application-2016**

**Firm** \_\_\_\_\_

**Representative** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **FAX** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Classification (i.e. Yellow Pages)** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Website Address** \_\_\_\_\_

**Social Media (Facebook, Twitter, etc.)** \_\_\_\_\_

As the representative from the above firm, I hereby apply for membership to the Jackson County Chamber of Commerce, Inc. to help promote the growth and prosperity of our community.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

### **Membership Type**

*ORGANIZATIONAL* \$150.00 – Any non-profit organization primarily operating in Jackson County wishing to join with the JCCC to achieve common goals.

*INDIVIDUAL* \$50.00 non-voting - Any individual with an interest in general welfare and prosperity of Jackson County.

*SUBSCRIBING* – Any firm, corporation, association, government entity, and/or individual doing business in or residing in Jackson County.

***Dues are invoiced annually in December for the following year. New members rate are rounded to the nearest quarter. Membership Runs from January-December***

1-5	\$150.00	Two part time employees equal one with application. Investment will be refunded if application is not approved by the Board of Directors of the Jackson County Chamber of Commerce.
6-15	175.00	
16-25	200.00	
26-35	225.00	
36-45	250.00	
46-55	275.00	
56-65	300.00	
66-75	325.00	
76-85	350.00	
86-95	375.00	
96-105	400.00	Over 106: .50 per employee. Maximum \$1,000 per year

# Membership Opportunities!!

Give your business the added bonus of being a GOLD, SILVER or BRONZE Member!

**Gold Member: \$2,000:** Prime Space on website, newsletter, sponsor recognition at events, Facebook posts throughout the year, paid lunch for one member at regular monthly luncheons for one year (January through December) and ½ off booth fee for regular space at Jackson County Home Show.

**Silver Member: \$1,500:** Space on website, newsletter and recognition at events and Facebook and paid lunch for one member at regular monthly luncheons for one year. ( January through December).

**Bronze Member: \$1,000;** Space on website and newsletter and sponsor recognition at events.

**\*\*Additional sponsorship opportunities are available below to highlight your business for the 2016 Membership year! You may select from the following:**

**\$250 Monthly Luncheon Sponsorship:** ( includes publicity in newsletter, Facebook, website and the exclusive opportunity for you to showcase your business!

Preferred Month: \_\_\_\_\_ Preferred 2<sup>nd</sup> Choice Month: \_\_\_\_\_

**\$300 After Hours/Special Event Sponsorship** (includes publicity in newsletter, Facebook, website, all published material regarding the event)

Business After Hours- (Month \_\_\_\_\_) Christmas in Candyland \_\_\_\_\_

Other Special Event (your suggestion) \_\_\_\_\_

**\$3,000 HOME SHOW 2016 SPONSOR:** includes Booth Space, Sponsorship publicity with all media, website, etc

**\*\*Get Involved in Chamber by participating in one or more of the 2016 Committees!!!!!!**

Select one or more of the following:

\*Marketing/Program Committee: (help work on involvement and upcoming events) \_\_\_\_\_

\*Legislative Committee: (help us be more active and informed on legislative issues) \_\_\_\_\_

\*Home Show Committee: (help with recruiting, staffing & set up) \_\_\_\_\_

\*Membership Committee: ( visit members and recruit new member businesses) \_\_\_\_\_

JCCC Application, Page 2: Business Name \_\_\_\_\_