



167 Seneca Drive  
Ripley, WV 25271  
Phone: 304.373.1117  
Email: manager@jacksonchamberwv.com

## 2015 Membership Application

Please complete both sides of form.

**Firm/Business Name** \_\_\_\_\_

**Representative** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **FAX** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Classification (Ex: Retail, Manufacturing)** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Website Address** \_\_\_\_\_

**Social Media (Facebook, Twitter, etc.)** \_\_\_\_\_

As the representative from the above firm, I hereby apply for membership to the Jackson County Chamber of Commerce, Inc. to help promote the growth and prosperity of our community.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please complete page 2

## Membership Type/Levels

***Dues are invoiced annually in December for the following year. Membership Runs from January-December***



**ORGANIZATIONAL** \$150.00 – Any non-profit organization primarily operating in Jackson County wishing to join with the JCCC to achieve common goals.



**INDIVIDUAL** \$50.00 non-voting - Any individual with an interest in general welfare and prosperity of Jackson County. **Will not receive business recognition associated with this level.**



**SUBSCRIBING** – Any firm, corporation, association, government entity, and/or individual doing business in or residing in Jackson County. Employee Breakdown below:

Level	1-5	\$150.00	Two part time employees equal one with application. Investment will be refunded if application is not approved by the Board of Directors of the Jackson County Chamber of Commerce.	
	6-15	175.00		
	16-25	200.00		
	26-35	225.00		
	36-45	250.00		
	46-55	275.00		
	56-65	300.00		
	66-75	325.00		
	76-85	350.00		
	86-95	375.00		
	96-105	400.00		
				Over 106: .50 per employee. Maximum \$1,000 per year

### **OR SELECT FROM THE NEW OPPORTUNITIES BELOW**

**Gold Member: \$2,000: Prime Space on website, newsletter, sponsor recognition at events, Facebook posts throughout the year, paid lunch for one member at regular luncheons for one year and ½ off booth fee for regular space at Home Show.**

**Silver Member: \$1,500: Space on website, newsletter and recognition at events and Facebook, and paid lunch for one member at regular luncheons for one year.**

**Bronze Member: \$1,000: Space on website and newsletter, and sponsor recognition at events.**

### **Additional sponsorships you wish to commit to for the 2015 Membership Year: (Please Circle Sponsorship)**

**\$250 Lunch Sponsorship** (includes publicity in newsletter, Facebook, website, published material regarding specific luncheon)

Preferred Month: \_\_\_\_\_ Preferred 2<sup>nd</sup> Choice Month: \_\_\_\_\_

**\$300 After Hours/Special Event Sponsorship** (includes publicity in newsletter, Facebook, website, all published material regarding that event) ***Please Circle preference (First come first serve)***

May After Hours                      October After Hours                      Christmas in Candyland

**\$3,000 Home Show 2015** (includes publicity in newsletter, Facebook, published material, radio, newspaper and website. Also includes booth space at show.)

2015 Committees: If you are interested in serving on a committee please put an X next to it so we can send you additional information to help us be more active in these areas as a Chamber. Committees should meet once a month.

*Marketing Committee (Help Work on Upcoming Events and Involvement) Check Here \_\_\_\_\_*  
*Legislative Committee (Help us be more active and informed with Legislative Issues) Check Here \_\_\_\_\_*  
*Jackson County Home Show (Help with recruiting and staffing) Check Here \_\_\_\_\_*  
*Membership Committee (Visit members and new members businesses/recruiting) Check Here \_\_\_\_\_*